Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSEN III CHAIRMAN

THE SENATE OF SOUTH CAROLINA 305 GRESSETTE OFFICE BUILDING P.O. BOX 142 COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL DIRECTOR OF RESEARCH

JULIE BOWERS

ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340 FAX: (803) 212-6356

EMAIL: SFGFCOMM@SCSENATE.GOV

SUBCOMMITTEE AGENDA

Wednesday, February 23, 2022 Thirty Minutes After Adjournment of the Senate Room 308, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Goldfinch (Ch.), Bennett, Davis, Fanning, & Williams

LEGISLATION

I. <u>H. 4177</u>: Migratory Waterfowl

Last Updated: Thursday, February 17, 2022, at 3:00 p.m.